**2018 FBINAA Maryland/Delaware Chapter Re-trainer**

Holiday Inn Oceanfront

6600 Coastal Highway

Ocean City, Maryland 21842

**Wednesday, April 11 – Friday, April 13, 2018**

***Join us for 3 days of training and networking with FBINAA members!***

Wednesday, April 11

11:30am – 4:00pm: Safariland Body Armor Demo

2:30pm - 5:30pm: Hotel check in & conference registration

6:00pm - 9:00pm: Presidents Welcome Reception

9:00pm - 11:00pm: Information Sharing

Bonfire on the Beach (Weather permitting)

Thursday, April 12

7:30am - 8:00am: Registration

8:00am - 5:00pm: Workshops/ Vote on Bylaw Change

6:00pm - 7:00pm: Vendor social hour

7:00pm - 9:00pm: Conference Banquet

9:00pm – 11:00pm: Information Sharing

Friday, April 13

8:30am - 4:30pm: Workshops

5:00pm – 8:00pm: Dinner on your own

8:00pm - 11:00pm: Information Sharing

**Conference Registration $225.00**

**Hotel Accommodations: $69.00/night\***

Hotel reservations can be made by calling **410-524-1600** usethe booking code **National Academy Training**

**\*Cut-off to guarantee room rate is March 21, 2018**

**WORKSHOPS**

**Safariland Body Armor – Demo**

**Ocean City PD Range**

**Bus Transportation Provided from Hotel**

**Eric Frein Case Study**

**PA State Police, Major Doug Burig**

**Leadership**

**Harford County Sheriff’s Office, Colonel Steven Bodway**

**Surviving Traumatic Injuries**

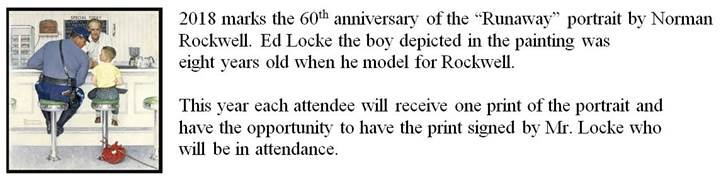
**Retired Baltimore PD, Eugene “Gene” Cassidy**

**How a Pot Hole Saved an Officers Life (PTSD)**

**Covington PD, LA – Chief Tim Lentz and Former Officer Blake Adair**

**Officer Involved Shooting Case Study**

**Queen’s Anne’s County Sheriff’s Office, Deputy Scott Hogan**



**2018 FBINAA Maryland/Delaware Re-trainer Registration Form**

**EVENT COST: $225.00**

**Hotel accommodations are separate and made directly with the Holiday Inn Oceanfront –**

**410-524-1600**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | | | **Session #** | |  |
| **Phone #** |  | | **Cell #** |  | **e-mail** |  | | | |
| **Mailing Address** | |  | | | | | **Retired** | **Yes \_\_\_ No \_\_\_** | |
| **City/State/Zip** | |  | | | | | | | |
| **Agency** | |  | | | | | | | |
| **I plan to attend the Safariland Body Armor Demo on Wednesday afternoon? (circle one) YES NO** | | | | | | | | | |
| **I plan to attend the President’s Reception on Wednesday evening? (circle one) YES NO** | | | | | | | | | |
| **I plan to attend the Banquet on Thursday evening? (circle one) YES NO** | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | | | **Session #** | |  |
| **Phone #** |  | | **Cell #** |  | **e-mail** |  | | | |
| **Mailing Address** | |  | | | | | **Retired** | **Yes \_\_\_ No \_\_\_** | |
| **City/State/Zip** | |  | | | | | | | |
| **Agency** | |  | | | | | | | |
| **I plan to attend the Safariland Body Armor Demo on Wednesday afternoon? (circle one) YES NO** | | | | | | | | | |
| **I plan to attend the President’s Reception on Wednesday evening? (circle one) YES NO** | | | | | | | | | |
| **I plan to attend the Banquet on Thursday evening? (circle one) YES NO** | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | | | **Session #** | |  |
| **Phone #** |  | | **Cell #** |  | **e-mail** |  | | | |
| **Mailing Address** | |  | | | | | **Retired** | **Yes \_\_\_ No \_\_\_** | |
| **City/State/Zip** | |  | | | | | | | |
| **Agency** | |  | | | | | | | |
| **I plan to attend the Safariland Body Armor Demo on Wednesday afternoon? (circle one) YES NO** | | | | | | | | | |
| **I plan to attend the President’s Reception on Wednesday evening? (circle one) YES NO** | | | | | | | | | |
| **I plan to attend the Banquet on Thursday evening? (circle one) YES NO** | | | | | | | | | |

\*\*\*Attach additional pages if needed\*\*\*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***“Checks are preferred”***   |  |  |  | | --- | --- | --- | | Card Type: | MC \_\_ VISA \_\_ AMEX \_\_ | | | Card #: | CVC: | EXP: |   *Make checks payable to:* ***FBINAA Maryland Delaware Chapter*** |

**Return form and payment to:**

Dan Galbraith

MD/DE Chapter Secretary/Treasurer

2846 Bynum Overlook Drive

Abingdon, Maryland 21009

[**galbraithd@harfordsheriff.org**](mailto:galbraithd@harfordsheriff.org)

**410-836-5454**