****2019 FBINAA Maryland/Delaware Chapter Event**

***Annual Crab Feast***

***Fisherman’s Crab Deck***

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3116 Main Street  
Grasonville, MD 21638

***Friday, October 4, 2019***

***Beginning At 11:00 a.m.***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | | | | **Session #** | |  |
| **Phone #** | -     - | | | **Cell #** | -     - | **E-mail** |  | | | |
| **Mailing Address** | | |  | | | | | **Retired** | **Yes**    **No** | |
| **City/State/Zip** | | |  | | | | | | | |
| **Agency** | | |  | | | | | | | |
| **Event Cost:** | | **$50.00/Person Includes All You Can Eat & Drink** | | | | | | | | |
| **Additional Guest(s):** | | | | | | | | | | |
|  | | | | | | | | | | |
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|  | | | | | | | | **Total Cost:$** | | |
| **Deadline To Register Is September 27, 2019** | | | | | | | | | | |

**Directions to Fisherman’s Crab Deck are found at** [**www.fishermansinn.com**](http://www.fishermansinn.com)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Payment by check preferred. Credit Card payment accepted.**   |  |  |  | | --- | --- | --- | | **Card Type:** | **MC**    **VISA**    **AMEX** | | | **Card #:** | **CVC:** | **EXP:** |   *Make checks payable to:* ***FBINAA Maryland Delaware Chapter*** |

**Return form and payment to:**

Daniel Galbraith

Chapter Secretary/Treasurer

2846 Bynum Overlook Drive

Abingdon, Maryland 21009

Telephone: **410-808-8896** or E-mail: danielgalbraith@fbinaamdde.com