**2021 FBINAA Maryland/Delaware Re-trainer Registration Form**

**September 27th – 29th, 2021**

**ACTIVE SWORN and GUESTS EVENT COST: $250.00**

**RETIREES EVENT COST: $200.00**

**GUESTS ONLY ATTENDING EVENING EVENTS COST: $75.00**

**Hotel accommodations are separate and made directly with the Hyatt Place Dewey Beach**

[https://www.hyatt.com/en-US/hotel/delaware/hyatt-place-dewey-beach/ilgzd?corp\_id=G-FBNA](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.hyatt.com%2Fen-US%2Fhotel%2Fdelaware%2Fhyatt-place-dewey-beach%2Filgzd%3Fcorp_id%3DG-FBNA&data=04%7C01%7Cgalbraithd%40harfordsheriff.org%7C37b93e1a5585411ba1bb08d9560b6100%7Ca84c5b6fe94f4369aabbebf461509aec%7C0%7C0%7C637635429136401479%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=yiuJi6IG1trXd4Ye1y3Kt2oyvYpIIN4fHyxLmEznuwE%3D&reserved=0)

**Or Call 1-855-556-1297 and ask for the FBI National Academy Block or G-FBNA**

**Deadline for Guaranteed Room Reservations $96.00 a night is September 10, 2021**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | | | **Session #** | |  |
| **Phone #** |  | | **Cell #** |  | **e-mail** |  | | | |
| **Mailing Address** | |  | | | | | **Retired** | **Yes \_\_\_ No \_\_\_** | |
| **City/State/Zip** | |  | | | | | | | |
| **Agency** | |  | | | | | | | |
| **I plan to attend the President’s Reception Monday 9/27/21? (circle one) YES NO** | | | | | | | | | |
| **I plan to attend the Banquet Tuesday 9/28/21? (circle one) YES NO** | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | | | **Session #** | |  |
| **Phone #** |  | | **Cell #** |  | **e-mail** |  | | | |
| **Mailing Address** | |  | | | | | **Retired** | **Yes \_\_\_ No \_\_\_** | |
| **City/State/Zip** | |  | | | | | | | |
| **Agency** | |  | | | | | | | |
| **I plan to attend the President’s Reception Monday 9/27/21? (circle one) YES NO** | | | | | | | | | |
| **I plan to attend the Banquet Tuesday 9/28/21? (circle one) YES NO** | | | | | | | | | |

Registration Due September 10th, 2021

\*\*\*Attach additional pages if needed\*\*\*

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| ***“Checks are preferred”***   |  |  |  | | --- | --- | --- | | Card Type: | MC \_\_ VISA \_\_ AMEX \_\_ | | | Card #: | CVC: | EXP: |   *Make checks payable to:* ***FBINAA Maryland Delaware Chapter*** |

**Return form and payment to:**

Dan Galbraith

MD/DE Chapter Secretary/Treasurer

2846 Bynum Overlook Drive

Abingdon, Maryland 21009

[galbraithd@](mailto:galbraithd@)harfordsheriff.org

**410-808-8896**